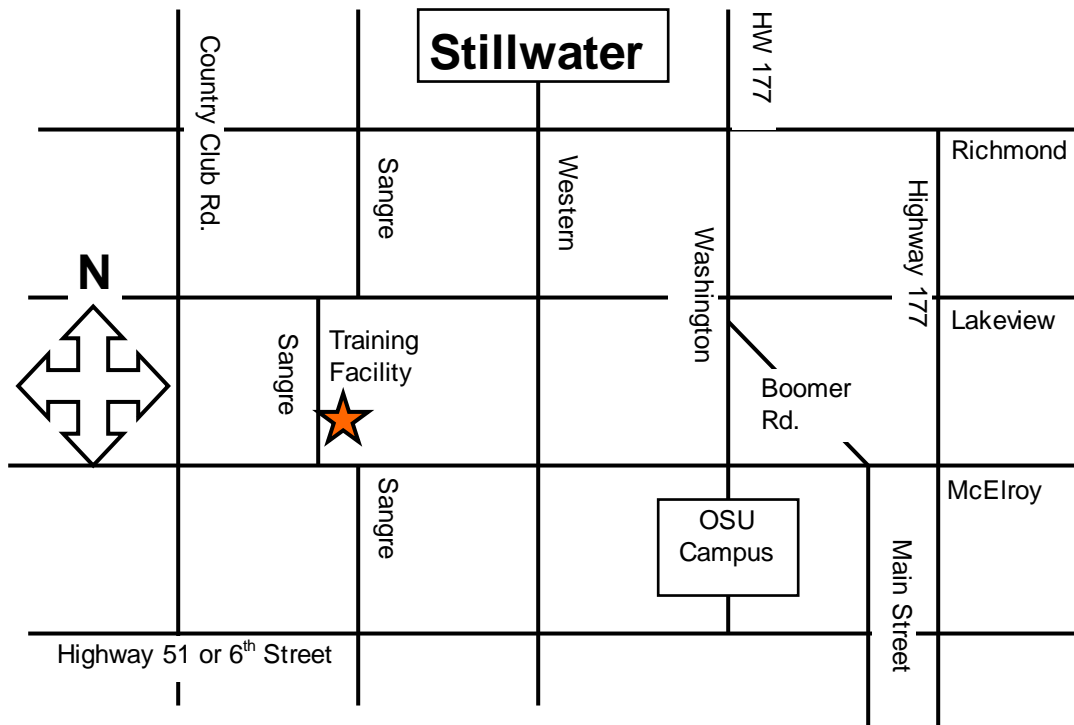


# 2017 General Pest Practical September 12th, 2017



**September 12: 8:00 am - 5:30 pm**      **You must attend the entire class. Be on time.**

**Directions: GPS Coordinates N 36° 08' 01.32" W 97° 06' 32.35"**

**From the West:** From the intersection of Highway 51 and Country Club Road, go 1 mile north on Country Club Road, turn east on McElroy, go 1 mile, turn and go north 1/8<sup>th</sup> mile north on Sangre.

**From the East:** From the intersection of McElroy and Sangre, go 1/8<sup>th</sup> mile north on Sangre.

**Registration Fee:**

**\$200.00 per person**

**\$175.00 for OPMA members or their employees**

**The registration fees for this workshop include ODAFF fees for the final practical test. OPMA members must provide proof of membership to get the reduced rate.**

**Maps:** Directions to the Pinkston Education Facility are printed on this flyer.

**Lodging:** Lodging is available at several local motels in the Stillwater area. Please make your own registrations as early as possible. <http://www.visitstillwater.org/Visitors/Lodging>

Lunch and refreshments are provided, if you have health related dietary concerns, please call Agriculture Conferences prior to the registration cutoff date.

**For more information concerning registration or other workshop information contact**  
OSU Pesticide Safety Education Program      Phone: 405-744-5531

# REGISTRATION FORM

Pinkston Education Facility for Structural and Urban Pest Control

**General Pest Practical Date: September 12th, 2017**

**Deadline: You must pre-register by September 5th, 2017 to attend this class.**

**CLASS SIZE IS LIMITED** Please register early to reserve a space in the workshop

**YOU MUST HAVE PASSED THE CORE AND GENERAL PEST WRITTEN EXAMS BEFORE ENROLLING IN THE PRACTICAL**

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_

Registration Fee: **(NO REFUNDS) \$200.00 per person**, \$175.00 for OPMA members or their employees. Proof of membership is required.

**Registration includes the ODAFF testing fee for the practical exam.**

**Make Checks Payable to:** Oklahoma State University

**Mail with Check  
or Fax with  
Credit Card Number  
To: →**

AGRICULTURE CONFERENCES  
430 STUDENT UNION  
OKLAHOMA STATE UNIVERSITY  
STILLWATER, OK 74078  
FAX: 405-744-8491  
PHONE: 405-744-6489

**Amount Paid:**

- |                          |          |          |
|--------------------------|----------|----------|
| <input type="checkbox"/> | \$200.00 | Non-OPMA |
| <input type="checkbox"/> | \$175.00 | OPMA     |

Lunch and refreshments are provided, if you have health related dietary concerns, please call Agriculture Conferences prior to the registration cutoff date.

SIGNATURE: \_\_\_\_\_ (SIGNATURE MUST BE INCLUDED)

CREDIT CARD: VISA \_\_\_\_\_ MASTER CARD \_\_\_\_\_ DISCOVER \_\_\_\_\_ AMERICAN EXPRESS \_\_\_\_\_

Credit Card #: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ **Page 2 of 2**